**Logo

Description automatically generated2023 National Symposium**

**May 7-10, 2023, Palm Springs, CA**

**Renaissance Palm Springs Hotel Palm Springs Convention Center**

**EXHIBIT & SPONSORSHIP APPLICATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **EXHIBITOR INFORMATION** | | | | | | | | | | | | | | | |
| Exhibiting Company | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | |
| City | | | | State | | | | | | | | Zip | | | |
| Contact | | | | | | | | Title | | | | | | | |
| Phone | | Email | | | | | | | Website | | | | | | |
| **LIVE EXHIBIT BOOTH** | | | | | | | | | | | | | | | |
| 10’ x 10’ Line Booth | | | | | $ 3,750 **(Includes an Exhibitor Basic Listing)** | | | | | | | | | $ | |
| 10’ x 10’ Corner Booth | | | | | $ 3,950 **(Includes an Exhibitor Basic Listing)** | | | | | | | | | $ | |
| **Island** – $52.50 Sq. Ft. |  **20 x 20** ($21,000) | | | | |  **20 x 30** ($31,500) | | | | |  **30 x 30** ($47,250) | | | $ | |
| **Choice of Booth** | **1st** | | **2nd** | | | | **3rd** | | | **4th** | | | **5th** | | **6th** |
| Exhibitor Listing – Enhanced | | | | | $ 750 **(Additional)** | | | | | | | | | $ | |
| **VIRTUAL EXHIBITOR BOOTH** | | | | | | | | | | | | | | | |
| Exhibitor Listing - Basic | | | | | $ 950 | | | | | | | | | $ | |
| Exhibitor Listing - Enhanced | | | | | $ 1,950 | | | | | | | | | $ | |
| Exhibitor Listing - Premium | | | | | $ 3,750 | | | | | | | | | $ | |
| Add-On to Virtual Premium Listing | | | | | $ 500 | | | | | | | | | $ | |
| **ADVERTISING OPPORTUNITY** | | | | | | | | | | | | | | | |
| Program Ad on Main Portal Page | | | | | $ 3,000  ***(6”x9” high resolution .jpg)*** | | | | | | | | | $ | |
| **SPONSORSHIP OPPORTUNITIES** | | | | | | | | | | | | | | | |
| Opening *(exclusive)* | | | | | $ 5,000 **Sunday, May 7** | | | | | | | | | $ | |
| Virtual Page Sponsor | | | | | $ 3,050 Each | | | | | | | | | $ | |
| Networking Break Video | | | | | $ 3,500 Each | | | | | | | | | $ | |
| ***OTHER MARKETING OPPORTUNTIES*** | | | | | | | | | | | | | | | |
| Attendee Bags (with company logo) | | | | | $ 10,000 | | | | | | | | | $ | |
| Hotel Key Cards | | | | | $ 7,500 | | | | | | | | | $ | |
| Refillable Water Bottles (with corporate logo) | | | | | $ 6,500 | | | | | | | | | $ | |
| Attendee Lanyards (with company logo) | | | | | $ 6,000 | | | | | | | | | $ | |
| Coffee/Refreshment Break (within Exhibit Hall) | | | | | $ 4,500 | | | | | | | | | $ | |
| Program-at-a-Glance | | | | | $ 3,500 | | | | | | | | | $ | |
| Closing General Session | | | | | $ 3,000 | | | | | | | | | $ | |
| Attendee Bag Insert | | | | | $ 1,500 | | | | | | | | | $ | |
| Pre-Conference Mailing List *(no emails)* | | | | | $ 350 | | | | | | | | | $ | |

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| --- | --- | --- | --- | --- |
| **PAYMENT INFORMATION**  **ANNA Tax ID No. 23-7189008** | | **❑ Check**  (Full Payment) | | **❑ Credit Card**  (Full Payment) |
| ❑ American Express | ❑ Visa | | ❑ Mastercard | |
| Name on Credit Card | | Credit Card No. | | |
| CC Billing Street No. | | CC Billing Zip Code | | |
| Expiration Date | | Security Code | | |
| Charge Amount | | Signature | | |

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***ANNA 2022 National Symposium***

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